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The Diaspora of Light

Peter E. Murphy

When he saw it shooting from the eyes of his students, Plato realized that, like imagination, light must be restrained. So he tried to chain it in a cave like the wild thing it is and invented stories to explain the folly of perception. This light has traveled far to ignite us. And because it is always moving, it cannot be held . . . or saved. You might say its greatest strength is that it knows it is dying. And when it does, it breaks into a million colors. Does it sadden you to learn that goldfish see more of these colors than you do? Bees, birds, lizards . . . they too see what you cannot see.

When we were one-celled and luminescent in the pond that spawned us, there was no space in our peculiar jelly for doubt to metastasize. Why then, knowing our brilliance would fade, did we abandon that world to walk upright? Our folly is that we believed we would be happy in exile, far from a homeland to which we will never return. Is it a strength for you? Or a weakness, knowing that you will die? Is this why, when light ebbs during the cooler months, you find it difficult to lift your body from your bed, and you cannot stem the tide of water leaking from your eyes?